

CLERKS REPORT

Docket No. & Name: **DE 10-188 2011 Core Electric Programs and Natural Gas Energy Efficiency Programs**
Energy Efficiency Programs

Date: 06/22/12 Opened: 10:18 Closed: 12:19 PHC: _____ Hearing: Yes

Presiding Officer: **Amy L. Ignatius-Chairman** Hearing
Michael D. Harrington Examiner:
,Robert R. Scott
Commissioners

Court Reporter: Susan Robidas Clerk: Sandy Deno

Briefs Due: _____

Transcript Due Date: _____ Hearings Continued: _____

Hearing Examiner Report Due: _____

Affidavit Filed: Yes 08/23/10 Under Advisement: _____

Appearances:

- Staff-Marcia A. B. Thunberg
- PSNH-Gerald M. Eaton
- NH Community Action-Dana Nute
- NHLA-The Way Home-Alan Linder
- OCA-Rorie E.P. Hollenberg
- National Grid NH-Carol J. Holahan
- UES-Rachel Aslin Goldwasser

Intervention Granted:

Other Rulings:

Exhibits are submitted into evidence
Written closings 15 pages (Max) with comments on waiver-request- UES Parke Place Home Performance with Energy Star Project and request for Waivers -Due 1 weeks after transcript is received

PANEL 1: (If applicable)

Panel ⁵

James J. Cunningham, Al-Azad Iqbal

PANEL 2: (If applicable)

Other Witnesses: